

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 21 1977Returned to applicant for correction MAY 9 1978

Corrected application filed _____

Map filed _____

The applicant Jack VanSickleP. O. Box 2062, of Stateline
Street and No. or P.O. Box No. City or TownNevada 89449, hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Smith Cr. (Surplus)
Name of stream, lake or other source.2. The amount of water applied for is 25.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 1480 ac.

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31 T.18N.,R. 39E., M.D.B. & M.Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.6. Place of use S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 31; S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 32, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
Describe by legal subdivision, if on unsurveyed land it should be so stated.W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, T.18N., R.39E., NE $\frac{1}{4}$ Sec. 4; NW $\frac{1}{4}$ Sec. 3,T.17N., R.39E., M.D.B. & M; SE $\frac{1}{4}$ Sec. 7; S $\frac{1}{2}$ Sec. 8., T.17N., R.39E.,M.D.B. & M.7. Use will begin about Jan. 1st and end about Dec. 31 st, of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Headgate, ditches, irrigation system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$5000.00
10. Estimated time required to construct works. 3 yrs.
11. Estimated time required to complete the application to beneficial use. 5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed for surplus water Supplemental to
existing water rights from Smith Cr.

s/

Applicant Jack vanSickle

By _____

Compared fb/jw_____
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____ IN TESTIMONY WHEREOF, I _____
 Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed _____ my office, this _____ day of _____
 Cultural map filed _____
 Certificate No. _____ Issued _____ A.D. 19 _____

Recorded _____ Bk. _____ Page _____ JUL 25 1978
 County Recorder _____ BECAUSE OF FAILURE TO REFILE _____ State Engineer